بسم الله الرحمن الرحيم

"Are Separate Lords Better or Allah, the One, the Prevailing?"

The hearts of the Sahawat murtaddin in Libya and Sham today are concerned with a word by the American taghut Trump, in which he showed his dissatisfaction regarding their enemies' attack on them and the threat they impose on their imagined control over the land they rule with other than the Shari'ah of Allah, the Lord of all creation.

Those murtaddin thought that when they obey the orders of their Crusader masters, thus rejecting the Shari'ah of Allah, allying with mushrikin against Muslims and following the desires of the citizens who live in lands under their control, they will gain their worldly life for which they sold their religion and their Hereafter. They did not know that that whoever relies on other than Allah will be associated with those on whom he relies, and that whoever seeks the satisfaction of other than Allah by incur His wrath and that of those Allah will send.

The murtadd Haftar, who has the support of Russia and the tawaghit of the Peninsula of Muhammad (PBUH) and Egypt, is attacking Tripoli in an attempt to expel the murtadd "Accord" government from it. At the same time, the Sahawat murtaddin in Misrata and Tripoli are seeking the help of the Crusaders to save them. They remind them of the favor they did previously, when they fought the Islamic State, destroyed Sirte city and killed its people, to obey the orders of the Crusaders. Simultaneously, the Nusayri army is attacking Idlib, with the support of its Russian and Rafidi allies, to end the existence of Sahawat there.

The murtaddin, who consider Crusaders, tawaghit and "popular support" as their gods other than Allah, obey them while disobey Allah, seek their satisfaction while seeking the wrath of Allah, and rely on them instead of doing so on Allah. They forget that these gods are in fierce competition. What makes one of them satisfied does not necessarily make the others satisfied, as well. Moreover, it could make them mad. And what a Crusader state or a taghut considers to be in its interest, another state or taghut might think to be a threat. Therefore, the Sahawat murtaddin will not be able, no matter what they do, to make all kufr countries satisfied with them at the same time. If they felt safe towards one party because of the services they offer to it, they will not feel the same towards other, which could consider their loyalty to the first as disloyalty to it, which then infuriates them. The policy of America and European countries is based on contentment with some kufr if all of it is not possible to be gained. They become satisfied with the kufr governments established by the Sahawat murtaddin and accept the gains they acquired after rejecting some of the religion. That is the reason why the tawaghit of the region and their allies think that the American satisfaction with these factions itself is considered a threat to them, which they rush to get rid of, fearing they will become stronger and then ready to replace them if they become more beneficial to the Crusaders in their war against the religion and in the fight against Muslims.

This is why the murtaddin today find themselves required to accept the complete obedience desired from them by Haftar of Libya and other tawaghit behind him, and Bashar of Sham and other allies behind him, or be exposed to the war from which they escaped towards disobedience to Allah. In return, those whom they obeyed and relied on other than Allah, abandoned them. Allah describes the status of those murtaddin and the difference between them and the muwahiddin when He says: "Allah presents an example: a slave owned by quarreling partners and another belonging exclusively to one man - are they equal in comparison? Praise be to Allah! But most of them do not know" [Az-Zumar 29].

So, whoever refuses to recognize the Tawhid of the Lord of all creation by preforming worshiping and obedience, and obeys other than Allah by disobeying Him, he will fail to gain the satisfaction of all these gods. Meanwhile, the muwahhid is sufficed by obeying Allah alone and none but Him, and after relying on Allah, he does not need to rely on creation.

The muwahhid is the person who feels safe in this life and the Hereafter after he refuses to obey to all tawaghit and makes sure to disappoint them, as Allah says in the story of His Prophet Yusuf (PBUH): "O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing? You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know" [Yusuf 40-39].

When the soldiers of the Islamic State, may Allah preserve it, fulfill Tawhid to Allah, in obeying Him and disowning all gods other than Him, Allah protects them from relying on or trusting others - we consider them so and Allah is their Judge. Therefore, just as some Tawhid leads to more of it, the kufr of Sahawat murtaddin leads to more kufr. And whoever put his trust in Allah, Allah will suffice him, and whoever put his trust in America and other tawaghit, they will disappoint him. Truly, Allah guides not the unjust people.